| Name:   |                    | RECORD#:   |  |
|---|--------------------|--|--|
| _   |                    | 's Plan  |  |
| Plan Meeting Date:                              |                    | For Plan Approver Only Plan Approved By: Plan Approved Date: | <u></u>  |
| Name (As appears on Medicaid Card)              | Preferred Name     | TYPE  Initial Plan   | RESIDENCY ☐ Private home                       |
| LME   | Case Manager       | ☐ CNR  | with natural family                            |
| Agency/Provider Name:                           |                    |  | ☐ Individual                                   |
| Record Number                                   | Date of Birth      | CAP-MR/DD  | Residence  Supervised Living                   |
| Address   | Phone              | ☐ At Risk for  | # of consumers                                 |
| City, State, Zip                                | Medicaid County    | ICF/MR Placement ☐ Previously in an ICF-MR bed               | ☐ Group Home# of consumers ☐ Child Foster Care |
| Social Security Number                          | Medicaid ID#:      |  | ☐ AFL /Therapeutic Home                        |
| Gender: ☐ Female ☐ Male                         | Medicare/Insurance |  | ☐ Other (Specify)                              |
| Race/Ethnicity: White_ African A Native Am Asia | •                  | □ NC-SNAP Score  |  |
|   |                    |  |  |
| CONTACT PERSON                                  |                    | PARTICIPANTS IN PLA  | N DEVELOPMENT                                  |
| ☐<br>Next of Kin/ Relationship                  |                    |  |  |
| ☐ Legally Responsible Person                    |                    |  |  |
| Туре:   |                    |  |  |
| Date of Action:                                 |                    |  |  |
| Name:   |                    |  |  |
| Address:  |                    |  |  |
| City/State/Zip:                                 |                    |  |  |
| Phone (home):                                   |                    |  |  |
| Phone (work):                                   |                    |  |  |

| NAME:    |                            | RECORD #:     |   |  |  |
|----------|----------------------------|---------------|---|--|--|
|          | N                          | /ledical Info | ormation                                    |  |  |
|          |                            |               | Date Completed                              |  |  |
|          | CODE                       | DIA           | GNOSIS                                      | Indicate Primary<br>Diagnosis with "P" |  |
| AXIS I   |                            |               |   |  |  |
| AXIS II  |                            |               |   |  |  |
| AXIS III |                            |               |   |  |  |
|          |                            |               |   |  |  |
|          |                            |               |   |  |  |
| AXIS IV  |                            |               |   |  |  |
| AXIS V   |                            |               |   |  |  |
|          | MEDICATION                 |               | SYMPTOMS of THIS Pluency, Intensity, Specif |  |  |
|          |                            |               |   |  |  |
|          |                            |               |   |  |  |
|          |                            |               |   |  |  |
|          |                            |               |   |  |  |
| ASSESSI  | MENTS (Including Medical a | and Dental)   | LAST DATE                                   | APPROX. DUE DATE                       |  |

| ASSESSMENTS (Including Medical and Dental) | LAST DATE | APPROX. DUE DATE |
|--|-----------|------------------|
|  |           |                  |
|  |           |                  |
|  |           |                  |
|  |           |                  |

| Name:  | RECORD#:   |
|--|--|
|  |  |
| What has happened in years)? What goals have been met? | life this past year (or if new plan, within the last few |
|  |  |
|  |  |
| What does want his/he goals?                           | er life to be like? What is important? What are his/her  |

| Name:                                 | RECORD #:   |
|---------------------------------------|---|
|                                       |   |
| Who am I? What is important to me?    | What are my strengths and preferences?              |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
| What would I shange shout my life?    | What are problems or needs that I may have? What is |
| not working in my life?               | what are problems of needs that i may have? What is |
| -                                     |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
| What will we accomplish with this pla | n?  |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |

| NAME     | ME: RECORD #  | <b>#</b> :        |
|----------|---|-------------------|
|          |   |                   |
|          | at support do I need to maintain what is important to me in my life, a gs noted above in my life? | nd to change the  |
|          |   |                   |
|          |   |                   |
| <u> </u> |   |                   |
|          | What natural supports are available to me? Family, friends, co-workers, etc.?                     |                   |
|          |   |                   |
| L        |   |                   |
|          | What community supports are available to me? Church, community organizations, civic groups?       |                   |
|          |   |                   |
|          |   |                   |
|          | In addition to the above, what other supports may I need including public                         |                   |
|          | funded supports?  |                   |
|          |   |                   |
|          |   |                   |
| Are th   | there needs in my life related to health and safety, such as identified                           | d medical issues, |
| need t   | d for behavior or crisis plan? If so, how will they be addressed?                                 |                   |
|          |   |                   |
|          |   |                   |
|          |   |                   |
|          |   |                   |
|          |   |                   |
| What i   | t is the process for obtaining back-up staff in case of emergency?                                |                   |
|          |   |                   |
|          |   |                   |
|          |   |                   |

| ME:                                      |  |                       | RECORD#:                         |                                       |
|--|--|-----------------------|----------------------------------|---------------------------------------|
|  |  | Action Plan           |                                  |                                       |
| actions plan is dev<br>essing what needs | eloped to help<br>to change and needs to | o be maintained as id | _ meet his/he<br>dentified on th | er goals through<br>ne previous pages |
| DESIRI                                   | ED PERSONAL, CLINICAL                    | AND/OR FUNCTIONAL     | OUTCOME #                        |                                       |
| METHOD OF EVALU                          |  |                       |                                  |                                       |
| WHAT                                     | How                                      | WHO'S<br>RESPONSIBLE  | By WHEN                          | SERVICE AND<br>FREQUENCY              |
|  |  | RESPONSIBLE           |                                  | I KEQUENCT                            |
|  |  |                       |                                  |                                       |
|  |  |                       |                                  |                                       |
|  |  |                       |                                  |                                       |
|  |  |                       |                                  |                                       |
|  |  |                       |                                  |                                       |
|  |  |                       |                                  |                                       |
| D  | D O                                      |                       | 0                                |                                       |
| METHOD OF EVALU                          | ED PERSONAL, CLINICAL                    | AND/OR FUNCTIONAL (   | OUTCOME #                        |                                       |
| WIETHOD OF EVALU                         | ATION.                                   |                       |                                  |                                       |
| WHAT                                     | How                                      | WHO'S<br>RESPONSIBLE  | By WHEN                          | SERVICE AND<br>FREQUENCY              |
|  |  |                       |                                  |                                       |
|  |  |                       |                                  |                                       |
|  |  |                       |                                  |                                       |
|  |  |                       |                                  |                                       |
|  |  |                       |                                  |                                       |

(Repeat page as necessary)

| NAME: | Record #:   |
|-------|-------------|
|       | <del></del> |

## **Case Management/Service Monitoring Plan**

|  | TYPE              |  | FREQUENCY / CONTACT SCHEDULE |
|--|-------------------|--|------------------------------|
|  | Face to Face:     | Individual                             |                              |
|  |                   | Family / Guardian                      |                              |
|  |                   |  |                              |
|  |                   | Provider(s)                            |                              |
|  |                   |  |                              |
|  | Collaterals:      | Individual                             |                              |
|  |                   | Family / Guardian                      |                              |
|  |                   | Provider(s)                            |                              |
|  |                   | Education                              |                              |
|  |                   | Others (residential/ vocational, etc.) |                              |
|  |                   | Service Observations / Visits          |                              |
|  |                   | Review of Service Documentation        |                              |
| Review of Service Documentation  Review of Outcomes/Supports Strategies  Review of CM Indicator on Medicaid Card  Other / Comments |                   |  |                              |
|  |                   | , ,                                    |                              |
|  |                   |  |                              |
|  |                   |  |                              |
|  |                   |  |                              |
|  | Attached are t    | he following documents (chec           | k all that apply):           |
| NIC  | -SNAD (require    | ed for new and renewal)                |                              |
|  | •                 | sa for new and renewally               |                              |
| Cri  | sis Plan          |  |                              |
| Bel  | havior Plan       |  |                              |
| Αd   | vanced Health/ľ   | Mental Health Directive/DNR/PA         |                              |
| Jus  | tification for Eq | uipment or Supplies                    |                              |
| Ind  | ividual Education | on Plan (IEP)                          |                              |
| Oth  | ner (Explain)     |  |                              |

| Name:   | RECORD #:  |
|---|--|
|   | Signatures   |
| <b>5 5</b>  | the involvement of individuals in the development of this Il signatures indicate concurrence with the services/supports to be  |
| signatures indicate concurrer 2) I understand that I have the of mentally retarded instead of present and the concurrer of the concurrence of the | nent in the development of this assessment and plan of care. My note with the services/supports to be provided. Choice of seeking care in an intermediate care facility for the participating in the Community Alternatives Program for the Mentally Disabled (CAP/MR-DD). I choose to participate in CAP/MR-DD. Choice of service providers and case managers and may change at se manager. |
| Individual:   | Date:  |
| Legally Responsible Person:   | Date:  |
| Case Manager:   | Date:  |
|   | Date:  |
|   | Date:  |

Date:\_\_

| NAME:                                      |                 |  | R                 | ECORD #:                  |
|--|-----------------|--|-------------------|---------------------------|
|  |                 | Plan Update/Re                                     | vision            |                           |
|  | ı               | mplementation Date: _                              |                   |                           |
| What has happened in (Attach update NC-SN. | AP if there are | 's life (personal or ee changes)                   | clinical) to caus | se the need for revision? |
| Based on what preferences?                 | is happening    | in my life, what is important                      | to me now? W      | /hat are my strengths and |
| Based on what<br>do I have? Wha            |                 | in my life, what needs to chaing in my life?       | ange now? Wh      | at new problems or needs  |
|  |                 | supportdifferently? AL AND/OR FUNCTIONAL OUT       | COME #            |                           |
| WHAT                                       | How             | WHO'S RESPONSIBLE                                  | By When           | SERVICE & FREQUENCY       |
|  |                 |  |                   |                           |
|  |                 | ng confirms the involvem ision to the cost summary |                   | vidual / guardian in the  |
| Individual:                                | _               |  |                   | Date:                     |
| Legally Responsible                        | Person: _       |  |                   | Date:                     |
| Case Manager                               | _               |  |                   | Date:                     |
|  | _               |  | ·                 | Date:                     |